Unit 3 - Land-Based Empire

Topic 3.3 - Empires: Belief Systems

Thematic Focus: Cultural Developments and Interactions (CDI)

The development of ideas, beliefs, and religions illustrates how groups in society view themselves, and the interactions of societies and their beliefs often have political, social, and cultural implications.

Essential Questions: In what ways did religious beliefs continue and change over time within Europe, the Middle East, and South Asia between 1450 to 1750?

Learning Objective	Historical Developments (KC's)	Study Guide Notes on Historical Developments (KC)
Explain continuity and change within the various belief systems during the period from 1450 to 1750.	KC 4.1.VI.i The Protestant Reformation marked a break with existing Christian traditions and both the Protestant and Catholic	
Rivalry between Ottomans & Safavids : Strayer p. 517-518	reformations contributed to the growth of Christianity.	
Mughals : Strayer p. 521, 580-582, 663-664	Political rivalries between the Ottoman and Safavid empires intensified the split within Islam	
Ottomans: Strayer p. 516, 582-587	between Sunni and Shi'a.	
Safavid : Strayer p. 516-518 Ming : Strayer	KC 4.1. Sikhism developed in South Asia in a context of interactions between	
p. 505-509 Europe: Strayer	Hinduism and Islam.	
p. 510-513, 645-650 Songhai : Strayer		
p. 518-521 Mexica: Strayer		
p. 522-525, 528-529 Inca : Strayer p. 526-529		
Russia : Strayer p. 572-577		
Manchu/Qing : Strayer p. 577-580		
Response to learning obj	ective:	

Illustrative Examples	Notes - Significance (how does each help answer the Essential Question) & Theme
Protestant Reformation in Europe	
Sunni and Shi'a rivalries between the Gunpowder Empires	
Sikhism in the context of interactions between Hinduism and Islam	