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 WHAP Per 2  
 Mr. Cash  
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# Islam Study Guide

1. What are the main beliefs of Islam? (Alex)

Main Beliefs: Shia Islam Twelver	Main Beliefs: Sunni Islam The Five Pillars
<ul style="list-style-type: none"> <li>- Tawhid - monotheism: belief in the oneness of god.</li> <li>- Adl - divine justice, belief in God's justice</li> <li>- Nubuwwah - Prophethood</li> <li>- Imamah - Secession to Mahammad</li> <li>- Mi'ad - The day of Judgement and the resurrection</li> </ul>	<ul style="list-style-type: none"> <li>- Shahadah - Profession of faith.</li> <li>- Saiaat - Prayer</li> <li>- Zakat - Almsgiving and giving to charity.</li> <li>- Sawm - Fasting</li> <li>- Hajj - Pilgrimage to Mecca</li> </ul>

2. Describe social cohesion of Islam between 1200 and 1400 c.e (Julian)

- Islam provided a cultural and economic unifying force in Africa and Eurasia
- Provided social continuity after the fall of the Abbasid Caliphates
- In general, they had a tolerance for other religions which allowed it to be more socially accepted and have a universal civilization
- They also invented the concept of longitude and latitude, as well as writing the most famous work of fiction ever, in the "**Book of One Thousand and One Nights**."
- Had universities set up to study science, astronomy, mathematics, physics, and medicine.

3. Describe social control of Islam between 1200 and 1400 c.e (Jack)

Non-Muslims could practice their own religions in a Muslim community in Southwest Asia during 1200 and 1400 C.E, but had to pay a tax called "Jizya".

Non-Muslims:

- Higher Taxes
- Unfair legal and social privileges
- Restrictions on dress and professions
- Harassment
- Referred to as "Dhimmi" which made the Muslims feel higher and more powerful than the Non-Muslims.
- Always had a low place in government.

- Overall Non-Muslims were treated very unfair because Muslims felt that they were more important than the Non-Muslims.

4. Describe the sense of purpose in Islam between the 1200 and 1400 c.e:

- People during this time gained their sense of purpose from the pillars. These pillar or beliefs act as a guide to a “good life” in the Islamic community.